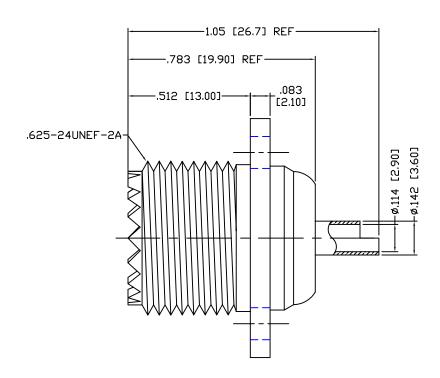
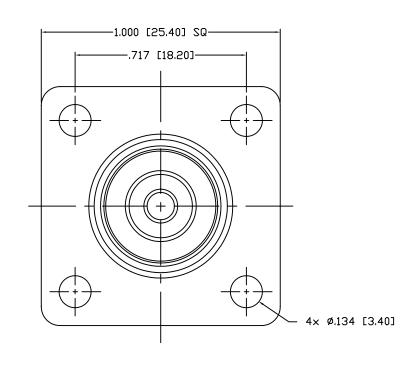
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| RFU-521-ST |                     |     |         |          |  |  |  |  |  |  |
|------------|---------------------|-----|---------|----------|--|--|--|--|--|--|
| REV        | DESCRIPTION         | DWN | DATE    | APPROVED |  |  |  |  |  |  |
| _          | ENGINEERING RELEASE | CZS | 9/26/00 | JDMc     |  |  |  |  |  |  |
|            |                     |     |         |          |  |  |  |  |  |  |
|            |                     |     |         |          |  |  |  |  |  |  |
|            |                     |     |         |          |  |  |  |  |  |  |





## **SPECIFICATIONS:**

IMPEDANCE: NON CONSTANT

## ALL DIMENSIONS ARE REFERENCE ONLY

| 1 BODY                   |                  | ST SILVER, 30 MICRO | 00486              |         | UNLESS OTHERWIS                          | SE SPECIFIED:               |               |                |   | 7610 MIRA  | MAR RD   |
|--------------------------|------------------|---------------------|--------------------|---------|--|-----------------------------|---------------|----------------|---|------------|----------|
| 2 INSULATOR<br>3 CONTACT | 1 PTFE<br>1 BRAS | S GOLD, 3 MICRO     | 1                  |         | 1. REMOVE ALL BURRS                      | S & EDGES .005 R. MAX.      |               |                | orana a farr                                  | SAN DIEGO. | CA 92126 |
| 4<br>5                   |                  | ·                   | ]                  |         | 3. CHAMFER 1ST & LA                      |                             | / _           | 1 1/ /         | mmectors                                      | (959) 540- |          |
| 6                        |                  |                     | 1                  |         | 5. DIAMETERS ON COM<br>CONCENTRIC WITHIN | MON CENTERS TO BE           |               | LIL DIVISION C | OF RF INDUSTRIES, LT                          | D. 1       |          |
| 7<br>8                   |                  |                     | 1                  |         | 6. ALL DIMENSIONS AR                     |                             |               | l.             | JHF JAC                                       | :K         |          |
| 9                        |                  |                     |                    |         |  | ARE IN INCHES               |               | _              |   |            |          |
| 1 O                      |                  |                     | DRAWN<br>C. ZUNIGA | 9/26/00 | AND [MILLIN<br>UNLESS OT                 | METERS]<br>HERWISE NOTED    |               |                | FLANGE WITH SO                                | LDER CUP   |          |
| 12                       |                  |                     | CHECKED            |         | TOLERANCE                                | S ARE:                      | SIZE<br>A     | CABLE GROUP    | , DWG NO. □□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□ | 501 CT     | REV      |
| 1 3<br>1 4               |                  |                     | ORJ DRAWN<br>00486 | 3/28/00 | DECIMALS .XXX±.003 [.08]                 | DIAMETER<br>.xxx±.001 [.03] | $\mathcal{A}$ | 11/            |   | 521-ST     |          |
| # DESCRIPTION            | QTY MAT          | RL FINISH           | APPROVALS          | DATE    | .XX±.005 [.13]                           | .XX±.003 [.08]              | SCA           | ALE: NTS       | CAD FILE OUTLINE                              | SHEET      | 1 OF 1   |